County of Riverside

# DEPARTMENT OF ENVIRONMENTAL HEALTH

www.rivcoeh.org

## MONTHLY LIQUID WASTE HAULER REPORT

Please submit monthly report to your local office by the tenth of the following month.

| DBA: | Time Period |
|---|---|
| Business Address: | From : / / |
| Mailing Address: | To: / / |

| DATE | CUSTOMER'S NAME/ADDRESS | GREASE (Gallons) | SEWAGE (Gallons) | pH | DISPOSAL SITE |
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OFFICE LOCATIONS

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